

# AGENDA

**Meeting Housing Committee**

**Date Thursday 16 October 2014**

**Time 2.00 pm**

**Place Chamber, City Hall, The Queen's Walk, London, SE1 2AA**

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## Members of the Committee

Darren Johnson AM (Chair)  
Tom Copley AM (Deputy Chair)  
Andrew Boff AM  
Nicky Gavron AM

Stephen Knight AM  
Steve O'Connell AM  
Murad Qureshi AM

A meeting of the Committee has been called by the Chair of the Committee to deal with the business listed below.

Mark Roberts, Executive Director of Secretariat  
Wednesday 8 October 2014

## Further Information

If you have questions, would like further information about the meeting or require special facilities please contact:

David Pealing, Committee Officer; Telephone: 020 7983 5525; Email: [david.pealing@london.gov.uk](mailto:david.pealing@london.gov.uk).

For media enquiries please contact London Assembly External Relations on 020 7983 4283. If you have any questions about individual items please contact the author whose details are at the end of the report.

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Certificate Number: FS 80233

**Agenda  
Housing Committee  
Thursday 16 October 2014**

**1 Apologies for Absence and Chair's Announcements**

**2 Declarations of Interest** (Pages 1 - 4)

Report of the Executive Director of Secretariat

Contact: David Pealing, [david.pealing@london.gov.uk](mailto:david.pealing@london.gov.uk), 020 7983 5525

**The Committee is recommended to:**

- (a) Note the list of offices held by Assembly Members, set out in the tables at Agenda Item 2, as disclosable pecuniary interests;**
- (b) Note the declaration by any Member(s) of any disclosable pecuniary interests in specific items listed on the agenda and the necessary action taken by the Member(s) regarding withdrawal following such declaration(s); and**
- (c) Note the declaration by any Member(s) of any other interests deemed to be relevant (including any interests arising from gifts and hospitality received which are not at the time of the meeting reflected on the Authority's register of gifts and hospitality, and noting also the advice from the GLA's Monitoring Officer set out at Agenda Item 2) and any necessary action taken by the Member(s) following such declaration(s).**

**3 Changes to the Committee's Membership**

**The Committee is recommended to note the changes to its membership as agreed by the London Assembly at its Plenary meeting on the 16 July 2014 as follows:**

**That Murad Qureshi AM replaces Fiona Twycross AM as a Member of the Committee; and**

**That Fiona Twycross AM replaces Murad Qureshi AM as a substitute Member of the Committee.**

**4 Minutes** (Pages 5 - 42)

**The Committee is recommended to confirm the minutes of the meeting held on 10 July 2014 to be signed by the Chair as a correct record.**

The appendix to the minutes set out on pages 9 to 42 is attached for Members and officers only but is available from the following area of the GLA's website:

[www.london.gov.uk/mayor-assembly/london-assembly/housing](http://www.london.gov.uk/mayor-assembly/london-assembly/housing)

## **5 Summary List of Actions** (Pages 43 - 46)

Report of the Executive Director of Secretariat

Contact: David Pealing, [david.pealing@london.gov.uk](mailto:david.pealing@london.gov.uk), 020 7983 5525

**The Committee is recommended to note the completed and outstanding actions arising from a previous meeting of the Committee.**

## **6 Gypsy and Traveller Site Provision in London** (Pages 47 - 52)

Report of the Executive Director of Secretariat

Contact: Teja Zbikowska, [teja.zbikowska@london.gov.uk](mailto:teja.zbikowska@london.gov.uk), 020 7983 4510

**The Committee is recommended to note the report and the summary of its site visit to Gypsy and Traveller sites at Appendix 1, as background to discussing with invited guests key issues which arise from identifying and allocating Gypsy and Traveller sites.**

## **7 Clapham Park Estate Site Visit** (Pages 53 - 56)

Report of the Executive Director of Secretariat

Contact: Lorraine Ford; [scrutiny@london.gov.uk](mailto:scrutiny@london.gov.uk); 020 7983 4000

**The Committee is recommended to note the record of the site visit to the Clapham Park estate on 2 July 2014.**

## **8 Encouraging Diversity in London's House Building Industry** (Pages 57 - 70)

Report of the Executive Director of Secretariat

Contact: Dan Maton, [dan.maton@london.gov.uk](mailto:dan.maton@london.gov.uk), 020 7983 4681

**The Committee is recommended to note both the letter sent by the Chair to the Mayor about encouraging diversity in London's house building industry and the Mayor's response.**

## **9 Rough Sleeping and Single Homelessness** (Pages 71 - 112)

Report of the Executive Director of Secretariat  
Contact: Lorraine Ford; [scrutiny@london.gov.uk](mailto:scrutiny@london.gov.uk); 020 7983 4000

**The Committee is recommended to:**

**(a) Note its report, *No Going Back: Breaking the Cycle of Rough Sleeping and Homelessness*, as agreed by the Chair under delegated authority; and**

**(b) Note the responses from the Lord Freud, Minister for Welfare Reform, and Kris Hopkins MP, Minister for Homelessness, to the relevant recommendations in *No Going Back*.**

The appendix to the report set out on pages 75 to 105 is attached for Members and officers only but is available from the following area of the GLA's website:  
[www.london.gov.uk/mayor-assembly/london-assembly/housing](http://www.london.gov.uk/mayor-assembly/london-assembly/housing)

## **10 Response to Assessing the Consequences of Welfare Reform Report** (Pages 113 - 120)

Report of the Executive Director of Secretariat  
Contact: David Pealing; [david.pealing@london.gov.uk](mailto:david.pealing@london.gov.uk); 020 7983 5525

**The Committee is recommended to note the response from the Mayor to the report, *Assessing the Consequences of Welfare Reform*.**

## **11 Housing Committee Work Programme** (Pages 121 - 124)

Report of the Executive Director of Secretariat  
Contact: Lorraine Ford; [scrutiny@london.gov.uk](mailto:scrutiny@london.gov.uk); 020 7983 4000

**The Committee is recommended to agree a proposed adjustment to its work programme as identified in paragraphs 4.1 to 4.3 of the report.**

## **12 Date of Next Meeting**

The next meeting of the Housing Committee is scheduled for 11 November 2014 at 10.00 am in Committee Room 5, City Hall.

## **13 Any Other Business the Chair Considers Urgent**